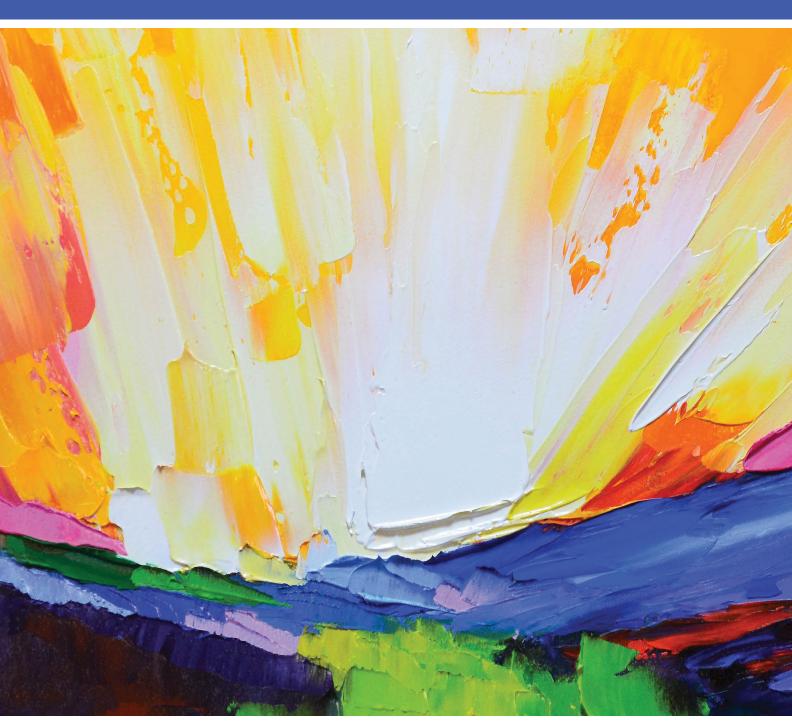
Let Us All REJOICE

Modern musical settings of the Entrance and Communion Antiphons



Steve Angrisano, Sarah Hart, Curtis Stephan

INTRODUCTION

For at least as long as the time of the early psalm writers, composers have wanted to set their personal and communal worship experience to music. The Roman liturgy is replete with scripture, drawing from the early psalms, from the gospels, and from the Bible as a whole. Sometimes scripture in the liturgy is found in large chunks, such as in the responsorial psalms, and sometimes in small bits woven into prayers, such as in the Eucharistic prayers. All of this scripture in liturgy has long been embraced by composers as material for musical expression. One can find hundreds of settings of the responsorial psalms and gospel verses in particular.

The antiphons, on the other hand, have received somewhat less attention from composers, perhaps because of their brevity. Yet the antiphons are bits of scripture organized according to the liturgical calendar just as are the psalms and gospel acclamations from the *Lectionary*. Since the time of Pope Celestine I (432 AD), who is credited with instituting the tradition of singing the psalms of David antiphonally before the beginning of mass, antiphons have been an effective way for the people of God to enter into the mystery of Christ that the church is celebrating that day.

Let Us All Rejoice began with a simple goal: to set all of the Entrance and Communion antiphons from the Roman Missal to music. There are various existing antiphon resources, but one had yet to be written with two characteristics: 1) While many worshipers might be familiar with the treasury of Gregorian melodies and other chanted styles, there was not a contemporary or modern worship model for assemblies to sing and enter into these traditional texts sung by saints of old; 2) The musical settings should be easily sung by the people without the need for looking at music notation.

The *Roman Missal* antiphons are reprinted in almost all missals and hymnals for Catholic worship, yet if these propers are used at all, they are often only recited. The *General Instruction of the Roman Missal* is clear, however, about both the Entrance and Communion antiphons in liturgy: they are meant to be sung. The GIRM lists multiple sources for choosing music to be sung during Entrance and Communion, and multiple approaches to singing that music. One of those sources is "the antiphon from the Missal." (cf. GIRM 48, 87)

At the beginning of the writing sessions, having considered various approaches to setting the antiphons to music, having studied the GIRM and observing that it is preferable that the *people* should sing the antiphons, not just the cantor and/or choir, Steve, Sarah, and Curtis settled on a few guidelines:

- Write common or similar melodies when practical, spread throughout the year, to help people begin to remember some melodies from one appearance to the next. (See the "Index of Melodic Groups" for a table of these common melodies.)
- Write melodies *intuitive* enough that people can sing them almost without having even heard them before.
- Write melodies *interesting* enough to allow for repetition without boredom, so as to fill the entire duration of the procession if desired.
- Stick to the text, with no unpredictable repetition of words, so that people can sing the text exactly as it appears in their worship aid.

Using the antiphons in liturgy

Because of the great flexibility offered in the GIRM for including music during both the Entrance and Communion processions, there is no one right way to use the antiphons. Here, then, are a few ideas for incorporating musical settings of the antiphons into the ritual action:

Entrance

- Sing the antiphon just *before* the Entrance procession begins—like an introit—then move into the processional song.
- Sing the antiphon *as* the Entrance processional song—repeat it as needed to fill the time until the priest reaches his chair.
- Sing it *after* the processional song, when the priest reaches his chair, before the sign of the cross.

INTRODUCTION, cont. (2)

Communion

- Start the antiphon after the priest speaks, "May the Blood of Christ keep me safe for eternal life," while he consumes Holy Communion. Then move into the Communion processional song. If there is a lengthier period in which the eucharistic ministers are preparing to distribute Communion, the antiphon could be repeated to fill this time, waiting until the people begin receiving before beginning a processional song.
- Particularly if the Communion procession is short, sing the antiphon by itself and repeat as needed to fill the time of Communion distribution.
- Sing the antiphon as a reflection following Communion.

Daily Mass

The antiphons for the Sundays in Ordinary Time are also used on the weekdays of the following week, except when there is an obligatory saint's day or feast. This means that the antiphons the assembly learned on Sunday can be used again and again during the week. When a feast displaces a Sunday, that displaced Sunday's antiphon (rather than that of the feast) should be used during the following week. There are two cases where a feast will *normally* supplant the Sunday in Ordinary Time: The Baptism of the Lord replaces the First Sunday in Ordinary Time, and Our Lord Jesus Christ, King of the Universe (Christ the King) falls on the last Sunday of Ordinary Time. In these cases, the antiphons for the following week are included directly after those of their respective feasts.

Performance tips

- Some antiphons include a written-out intro, but for the others, play through the music once as an intro, then have the cantor or choir intone it, then the people repeat.
- If you will be repeating the antiphon several times to fill the duration of the procession, consider inserting an occasional instrumental pass. Repetition is good, but monotony is not.
- Most of the antiphons are arranged for three-part vocal harmonies. Consider these options:
 - Unison. Sometimes it is preferable to simply sing the melody, and usually it is preferable to sing only the melody at least the first time through.
 - Either the alto or tenor part may be combined individually with the melody for a two-part texture. If repeating several times, you might use Melody/Alto one pass, and Melody/Tenor another pass, then all three together.
 - For a four-part (SATB) texture, add basses to the melody an octave lower.
- Although written with the idea that the assembly can join without the need for notated music, these antiphons are available through One License (OneLicense.net) as melody/words (assembly editions) to reprint in worship aids.

As in all things, glorify God in your singing of the antiphons!

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3 – Our Lady of Guadalupe

Entrance

Revelation 12:1



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4 – Our Lady of Guadalupe

Communion Option I



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^{*}When playing with guitar that is finger-picking, pianist may wish to omit cue notes.

5 – Our Lady of Guadalupe

Communion Option II

Cf. Psalm 147:20



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36 – First Week in Ordinary Time

Entrance



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Note: Antiphons 36, 37, and 38 are for use during the week after the Baptism of the Lord.

 $|E_b(D^{\sharp})|$

|C#(Db)|

|F#(Gb)|

 $|A_{\flat}(G^{\sharp})|$

 $|B_{\flat}(A^{\sharp})|$

36 – FIRST WEEK IN ORDINARY TIME - ENTRANCE, cont. (2)



37 – First Week in Ordinary Time

Communion Option I

Psalm 36:10 (c = ca. 70)A/C# G/B Dmaj7/A D <u>⊭ Melody</u> With O Lord, foun - tain life, you, is the Tenor (8vb) Alto Harmony Gmaj7 D/F# Em9 D Dsus4 light light. your 0 σ **Final** Dsus4 D D Dsus4 O $\overline{\mathbf{o}}$

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Note: For use during the week after the Baptism of the Lord.

 $|E_b(D^{\sharp})|$

 $|C^{\sharp}(D^{\flat})|$

C

|F#(Gb)|

G

 $|A\flat(G\sharp)|$

 $|B_{\flat}(A^{\sharp})|$

38 – First Week in Ordinary Time

Communion Option II

John 10:10 (c = ca. 70)A/C# G/B Dmaj7/A **⊭** Melody that they may have life have come and Tenor (8vb) D/F# D Dsus4 Gmaj7 Em9 bun - dant Lord. it more a O Final D Dsus4 Dsus4 D O $\overline{\mathbf{o}}$

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0

 $|B_b(A^{\sharp})|$

B

 $|Ab(G^{\sharp})|$

Note: For use during the week after the Baptism of the Lord.

|Eb(D#)|

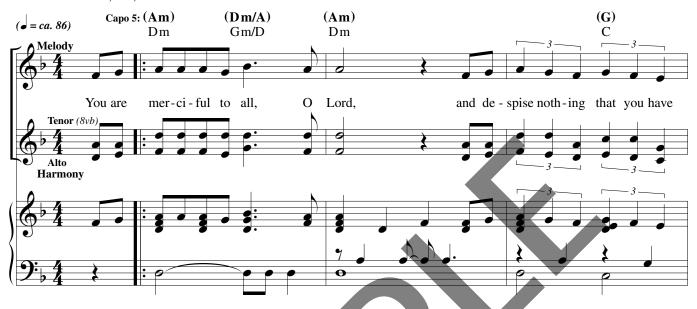
 $|C^{\sharp}(D^{\flat})|$

|F#(Gb)|

63 – Ash Wednesday

Entrance

Wisdom 11:24, 25, 27





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63 - ASH WEDNESDAY - ENTRANCE, cont. (2)



64 – Ash Wednesday

Communion



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64 – ASH WEDNESDAY - COMMUNION, cont. (2)



85 – Thursday of the Lord's Supper (Holy Thursday): At the Evening Mass

Entrance

|C#(Db)|

 $|E_b(D^{\sharp})|$



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|F#(Gb)|

 $|A_{\flat}(G^{\sharp})|$

 $|B_{\flat}(A^{\sharp})|$

85 – THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY): AT THE EVENING MASS - ENTRANCE, cont. (2)



86 – Thursday of the Lord's Supper (Holy Thursday): At the Evening Mass

Communion

1 Corinthians 11:24-25

|C#(Db)|

 $|E_{\flat}(D^{\sharp})|$



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|F#(Gb)|

 $|B_{b}(A^{\sharp})|$

86 - THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY): AT THE EVENING MASS - COMMUNION, cont. (2)



87 – The Easter Vigil in the Holy Night

Communion



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Note: Suggested intro in brackets on following page.

|Eb(D#)|

|C#(Db)|

|F#(Gb)|

|Ab(G#)|

|Bb(A#)|

87 - THE EASTER VIGIL IN THE HOLY NIGHT - COMMUNION, cont. (2)



88 – Easter Sunday of the Resurrection of the Lord: At the Mass during the Day

Entrance Option I

Cf. Psalm 139:18, 5-6



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Note: Suggested intro in brackets on following page.

|Eb(D#)|

|C#(Db)|

|F#(Gb)|

 $|A_{\flat}(G^{\sharp})|$

 $|B_{\flat}(A^{\sharp})|$

88 – EASTER SUNDAY OF THE RESURRECTION OF THE LORD: AT THE MASS DURING THE DAY - ENTRANCE OPTION I, cont. (2)



89 – Easter Sunday of the Resurrection of the Lord: At the Mass during the Day

Entrance Option II

|C#(Db)|

|Eb(D#)|

Luke 24:34; cf. Revelation 1:6



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|F#(Gb)|

 $|A_{\flat}(G^{\sharp})|$

G

 $|B_{\flat}(A^{\sharp})|$

89 – EASTER SUNDAY OF THE RESURRECTION OF THE LORD: AT THE MASS DURING THE DAY - ENTRANCE OPTION II, cont. (2)



90 – Easter Sunday of the Resurrection of the Lord: At the Mass during the Day

Communion



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Note: Suggested intro in brackets on following page.

|Eb(D#)|

|C#(Db)|

|F#(Gb)|

 $|A_{\flat}(G^{\sharp})|$

 $|B_{\flat}(A^{\sharp})|$

90 - EASTER SUNDAY OF THE RESURRECTION OF THE LORD: AT THE MASS DURING THE DAY - COMMUNION, cont. (2)



ALPHABETICAL INDEX

Note: All citations indexed by antiphon number.

Entrance Antiphons	How worthy is the Lamb who was slain, to receive power
A child is born for us, and a son is given to us; his scepter	and divinity, and wisdom and strength and honor.
of power rests upon his shoulder, and his name will	To him belong glory and power for ever and ever 201
be called Messenger of great counsel	I am the salvation of the people, says the Lord. Should
A great sign appeared in heaven: a woman clothed with	they cry to me in any distress, I will hear them, and
the sun, and the moon beneath her feet, and on her	I will be their Lord for ever
head a crown of twelve stars	I have risen, and I am with you still, alleluia. You have
A great sign appeared in the sky, a woman clothed with	laid your hand upon me, alleluia. Too wonderful
the sun, with the moon under her feet, and on her	for me, this knowledge, alleluia
head a crown of twelve stars	I rejoice heartily in the Lord, in my God is the joy of my soul; for he has clothed me with a robe of salvation,
After the Lord was baptized, the heavens were opened,	and wrapped me in a mantle of justice, like a bride
and the Spirit descended upon him like a dove, and	adorned with her jewels
the voice of the Father thundered: This is my beloved	If you, O Lord, should mark iniquities, Lord, who could
Son, with whom I am well pleased	stand? But with you is found forgiveness, O God
All peoples, clap your hands. Cry to God with	of Israel
shouts of joy	Let my prayer come into your presence. Incline your
All that you have done to us, O Lord, you have done	ear to my cry for help, O Lord
with true judgment, for we have sinned against	Let the hearts that seek the Lord rejoice; turn to the Lord
you and not obeyed your commandments. But give	and his strength; constantly seek his face
glory to your name and deal with us according to	Let us all rejoice in the Lord, as we celebrate the feast day
	in honor of all the Saints, at whose festival the Angels
the bounty of your mercy	rejoice and praise the Son of God
All the earth shall bow down before you, O God, and shall	Let us all rejoice in the Lord, as we celebrate the feast day
sing to you, shall sing to your name, O Most High 39 Arise, Jerusalem, and look to the East and see your children	in honor of the Virgin Mary, at whose Assumption the
gathered from the rising to the setting of the sun 30	Angels rejoice and praise the Son of God 125
	Let us all rejoice in the Lord, for our Savior has been born
As for me, in justice I shall behold your face; I shall be filled with the vicion of your glory	in the world. Today true peace has come down to us
filled with the vision of your glory	from heaven
Be my protector, O God, a mighty stronghold to save me.	Like newborn infants, you must long for the pure, spiritual
For you are my rock, my stronghold! Lead me, guide	milk, that in him you may grow to salvation, alleluia 91
me, for the sake of your name	Look to your covenant, O Lord, and forget not the life
Behold, the Lord, the Mighty One, has come; and kingship	of your poor ones for ever. Arise, O God, and
is in his grasp, and power and dominion	defend your cause, and forget not the cries of
Blest be God the Father, and the Only Begotten Son of	those who seek you
God, and also the Holy Spirit, for he has shown us	Men of Galilee, why gaze in wonder at the heavens?
his merciful love	This Jesus whom you saw ascending into heaven
Cry out with joy to God, all the earth; O sing to the glory	will return as you saw him go, alleluia 106
of his name. O render him glorious praise, alleluia 94	My eyes are always on the Lord, for he rescues my feet
Drop down dew from above, you heavens, and let the	from the snare. Turn to me and have mercy on me,
clouds rain down the Just One; let the earth be	for I am alone and poor
opened and bring forth a Savior	O come, let us worship God and bow low before the God
Forsake me not, O Lord, my God; be not far from me!	who made us, for he is the Lord our God 48
Make haste and come to my help, O Lord, my	O God, come to my assistance; O Lord, make haste to
strong salvation	help me! You are my rescuer, my help; O Lord,
Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning	do not delay
	O Lord, hear my voice, for I have called to you; be
rescue me, for you, O God, are my strength	my help. Do not abandon or forsake me, O God,
Give peace, O Lord, to those who wait for you, that your	my Savior
prophets be found true. Hear the prayers of your	O Lord, hear my voice, for I have called to you; of you
servant, and of your people Israel	my heart has spoken: Seek his face; hide not your
Glorious things are spoken of you, O Mary, who today	face from me, alleluia
were exalted above the choirs of Angels into eternal	O Lord, I trust in your merciful love. My heart will rejoice
triumph with Christ	in your salvation. I will sing to the Lord who has been
God is in his holy place, God who unites those who	bountiful with me
dwell in his house; he himself gives might and	O people of Sion, behold, the Lord will come to save the
strength to his people	nations, and the Lord will make the glory of his voice
Hail, Holy Mother, who gave birth to the King, who rules	heard in the joy of your heart
heaven and earth for ever	O sing a new song to the Lord, for he has worked wonders;
Have mercy on me, O Lord, for I cry to you all the day	in the sight of the nations he has shown his
long. O Lord, you are good and forgiving, full of	deliverance, alleluia
mercy to all who call to you	O sing a new song to the Lord; sing to the Lord, all the earth.
	In his presence are majesty and splendor, strength and
honey from the rock	honor in his holy place

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/ LI II/ LDE IIC/ LE	II VDLA,	Cont.	(-)

Of you my heart has spoken: Seek his face. It is your face, O Lord, that I seek; hide not your face from me68 Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia	To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame
Rejoice in the Lord always; again I say, rejoice. Indeed, the Lord is near	reign will be without end
Remember your compassion, O Lord, and your merciful love, for they are from of old. Let not our enemies exult over us. Redeem us, O God of Israel, from all our distress	and take away all my sins, my God
Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you	face of your anointed one; one day within your courts is better than a thousand elsewhere
I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good	the name of whose empire is eternal
of our Lord Jesus Christ	When a profound silence covered all things and night was in the middle of its course, your all-powerful Word, O Lord, bounded from heaven's royal throne 28 When he calls on me, I will answer him; I will deliver him
loud voice cried out: Hosanna in the highest! Blessed are you, who have come in your abundant mercy 83 The designs of his Heart are from age to age, to rescue their souls from death, and to keep them	and give him glory, I will grant him length of days 65 When I prove my holiness among you, I will gather you from all the foreign lands; and I will pour clean water upon you and cleanse you from
alive in famine	all your impurities, and I will give you a new spirit, says the Lord
The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall	you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all
The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever 133 The Lord is truly risen, alleluia. To him be glory and	You are merciful to all, O Lord, and despise nothing that you have made. You overlook people's sins, to bring them to repentance, and you spare them, for you are the Lord our God
power for all the ages of eternity, alleluia	You kingdoms of the earth, sing to God; praise the Lord, who ascends above the highest heavens; his majesty and might are in the skies, alleluia
The Lord said to me: You are my Son. It is I who have begotten you this day	of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice
The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia	Communion Antiphons All generations will call me blessed, for he who is mighty has done great things for me
of the Lord the heavens were made, alleluia 98 The shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger	All the ends of the earth have seen the salvation of our God
that which contains all things understands what is said, alleluia	But if it dies, it bears much fruit
turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me	Amen, I say to you: Whatever you ask in prayer, believe that you will receive, and it shall be given to you, says the Lord

ALPHABETICAL	INDEX.	cont.	(3)

Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel	God has not acted thus for any other nation; to no other people had he shown his love so clearly 5 God is love, and whoever abides in love abides in God,
age, alleluia	and God in him
Behold, I stand at the door and knock, says the Lord. If anyone hears my voice and opens the door to me, I will enter his house and dine with him, and	but may have eternal life
he with me	He who ponders the law of the Lord day and night will yield fruit in due season
Behold the One of whom John said: I have seen and testified that this is the Son of God	that they may be one as we are one, says the Lord 132 How can I repay the Lord for all his goodness to me? The chalice of salvation I will raise, and I will call on the
his holy name	name of the Lord
Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are	How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings170 I am the bread of life, says the Lord; whoever comes to
persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven	me will not hunger and whoever believes in me will not thirst
mercy. Blessed are the clean of heart, for they shall see God	sheep, says the Lord
children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven	I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life
Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are the meek, for they shall possess the land	I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live for ever
Blessed are those who mourn, for they shall be consoled. Blessed are those who hunger and thirst for righteousness, for they shall have their fill 50	I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia
Blessed is the womb of the Virgin Mary, which bore the Son of the eternal Father	I have come that they may have life, and have it more abundantly, says the Lord
By this we came to know the love of God: that Christ laid down his life for us; so we ought to lay down our lives for one another	glad, and sing psalms to your name, O Most High 55 I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High 58
Christ loved us and gave himself up for us, as a fragrant offering to God	I will thank you, Lord, with all my heart, for you have heard the words of my mouth
ever at God's right hand, alleluia	and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia 103
bread of purity and truth, alleluia	Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God
and truth, alleluia	there that the tribes go up, the tribes of the Lord, to praise the name of the Lord
Everyone who lives and believes in me will not die for ever, says the Lord80 Father, I pray that they may be one as we also are	Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia
one, alleluia	of the Father, so whoever feeds on me shall have life because of me, says the Lord
For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life	the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things 49 Let your face shine on your servant. Save me in your
Glorious things are spoken of you, O Mary, for from you arose the sun of justice, Christ our God	merciful love. O Lord, let me never be put to shame, for I call on you46

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Like	the deer that yearns for running streams, so my soul	The Lord sits as King for ever. The Lord will bless his
	is yearning for you, my God; my soul is thirsting for	people with peace
	God, the living God	The Lord, the gracious, the merciful, has made a memorial
	k toward the Lord and be radiant; let your faces not	of his wonders; he gives food to those who fear him 14
	be abashed	The Lord will bestow his bounty, and our earth shall yield
	I, I have come to believe that you are the Christ, the	its increase.
	Son of the living God, who is coming into this world 56 ather, I pray for them, that they may be one in us,	The Lord will conceal you with his pinions, and under his
016	that the world may believe that you have sent me,	wings you will trust
	says the Lord	The rich suffer want and go hungry, but those who seek
	rusalem, glorify the Lord, who gives you your fill	the Lord lack no blessing
<i>-</i> , <i>-</i>	of finest wheat	The Son of Man has come to give his life as a ransom
	raise the Lord, all you nations, for his merciful love	for many
	towards us is great	The sparrow finds a home, and the swallow a nest for
	the last day of the festival, Jesus stood and cried out: If	her young: by your altars, O Lord of hosts, my King
	anyone is thirsty, let him come to me and drink, alleluia 111	and my God. Blessed are they who dwell in your
	does not live by bread alone, but by every word that	house, for ever singing your praise
		There is one thing I ask of the Lord, only this do I seek: to
	of the soldiers opened his side with a fairce, and	live in the house of the Lord all the days of my life 13
	at once there came forth blood and water 121	They ate and had their fill, and what they craved the
	God has appeared on the earth, and lived among us 24	Lord gave them; they were not disappointed in what
Rejo	ice, O Daughter Sion; lift up praise, Daughter	they craved
	Jerusalem: Behold, your King will come, the Holy	They were all filled with the Holy Spirit and spoke of the
	One and Savior of the world	marvels of God, alleluia114
	nember your word to your servant, O Lord, by which you	This is my beloved Son, with whom I am well pleased;
	have given me hope. This is my comfort when I am brought low176	listen to him
	to the faint of heart: Be strong and do not fear. Behold,	This is the Body that will be given up for you; this is the
	our God will come, and he will save us	Chalice of the new covenant in my Blood, says the Lord;
	e you are children of God, God has sent into your	do this, whenever you receive it, in memory of me 8
	hearts the Spirit of his Son, the Spirit who cries out:	Though many, we are one bread, one body, for we all
	Abba, Father	partake of the one Bread and one Chalice 180
Γast	e and see that the Lord is good; blessed the man who	Thus says the Lord: Let whoever is thirsty come to me
	seeks refuge in him	and drink. Streams of living water will flow from
Γhe	bread that I will give, says the Lord, is my flesh for the	within the one who believes in me
-1	life of the world	To all who would accept him, he gave the power to
	brightness of God illumined the holy city Jerusalem,	become children of God
	and the nations will walk by its light	To be near God is my happiness, to place my hope in
	chalice of blessing that we bless is a communion in the Blood of Christ; and the bread that we break is a	God the Lord
	sharing in the Body of the Lord	To you I call, for you will surely heed me, O God; turn
	Christ had to suffer and on the third day rise from	your ear to me; hear my words 6 We have come to know and to believe in the love that
	the dead; in his name repentance and remission of	God has for us4
	sins must be preached to all the nations, alleluia 96	We have seen his star in the East, and have come with
Γhe	disciples recognized the Lord Jesus in the breaking	gifts to adore the Lord
	of bread	We will ring out our joy at your saving help and exult in
	disciples recognized the Lord Jesus in the breaking	the name of our God
	of the bread, alleluia	When the Lord appears, we shall be like him, for we
	earth is replete with the fruits of your work, O Lord;	shall see him as he is
	you bring forth bread from the earth and wine to	Whoever eats my flesh and drinks my blood has eternal life,
-1	cheer the heart	says the Lord, and I will raise him up on the last day 16.
	eyes of all look to you, Lord, and you give them their	Whoever eats my flesh and drinks my blood remains
	food in due season	in me and I in him, says the Lord118, 14
	see the salvation of our God	With the Lord there is mercy; in him is
	Good Shepherd has risen, who laid down his life for	plentiful redemption
	his sheep and willingly died for his flock, alleluia 99	With you, O Lord, is the fountain of life, and in your
	Lord anointed my eyes: I went, I washed, I saw and	light we see light
	I believed in God	You have given us, O Lord, bread from heaven, endowed
	Lord has cast down the mighty from their thrones,	with all delights and sweetness in every taste 15.
	and has lifted up the lowly4	You have laid down your precepts to be carefully kept;
Γhe	Lord is good to those who hope in him, to the soul	may my ways be firm in keeping your statutes 17.
	that seeks him	You have prepared a table before me, and how precious
	Lord is my rock, my fortress, and my deliverer; my	is the chalice that quenches my thirst
r I	God is my saving strength	You must rejoice, my son, for your brother was dead
	Lord is my shepherd; there is nothing I shall want.	and has come to life; he was lost and is found
	Fresh and green are the pastures where he gives me repose, near restful waters he leads me	your presence, O Lord
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Let Us All Rejoice

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